|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **DATA** | | **8.00**  **-**  **8.45** | **8.50**  **-**  **9.35** | **9.40**  **-10.25** | **10.30-**  **11.15** | **11.20-12.05** | **12.10-12.55** | **13.00-13.45** | **13.50-14.35** | **14.40-**  **15.25** | **15.30-16.15** | **16.20-17.05** | **17.10-17.55** |
| **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** |
|  | **23.02.**  **2019** | **JP/**  **KZ** | **JP/**  **KZ** | **HI/**  **KZ** | **HI/**  **KZ** |  |  |  |  |  |  |  |  |
|  | **28.02.**  **2019** | JP/  KI | JP/  KI | HI/  KI | HI/  KI |  |  |  |  |  |  |  |  |
|  | **09.03.**  **2019** |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **10.03.**  **2019** |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **16.03.**  **2019** |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **17.03.**  **2019** |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **30.03.**  **2019** |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **31.03.**  **2019** |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **06.04.**  **2019** |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **07.04.**  **2019** |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **13.04.**  **2019** |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **14.04.**  **2019** |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **11.05.**  **2019** |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **12.05.**  **2019** |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **25.05.**  **2019** |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **26.05.**  **2019** |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **01.06.**  **2019** |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **16.06.**  **2019** |  |  |  |  |  |  |  |  |  |  |  |  |

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| **PRZEDMIOT** | | **ŁĄCZNA ILOŚĆ GODZIN** | **NAUCZYCIEL** |
| **JP** | **Język polski** | **22** | **Małgorzata Latoch** |
| **JA** | **Język angielski** | **22** | **Elżbieta Doruch** |
| **HI** | **Historia** | **18** | **Marcin Truchlewski** |
| **PP** | **Podstawy przedsiębiorczości** | **20** | **Agnieszka Budnik** |
| **BI** | **Biologia** | **15** | **Roman Cechowski** |
| **CH** | **Chemia** | **15** | **Małgorzata Jurczak** |
| **FI** | **Fizyka** | **20** | **Jowita Kozikowska** |
| **MA** | **Matematyka** | **20** | **Jowita Kozikowska** |
| **RAZEM** | | **152** |  |

**KZ – konsultacje zbiorowe**

**KI – konsultacje indywidualne**

**Przedmioty: podstawy przedsiębiorczości, biologia, chemia i fizyka łączone z LO II**